Horry County Council

Johnny Gardner
Chairman

Harold Worley
District 1

Bill Howard
District 2

Dennis DiSabato
District 3

Gary Loftus
District 4

Tyler Servant
District 5

Cam Crawford
District 6

Orton Bellamy
District 7

Johnny Vaught
District 8

W. Paul Prince
District 9

Vice Chairman

Danny Hardee
District 10

Al Allen
District 11

Patricia S. Hartley
Clerk to Council

The May 5th Council Meeting will take place virtually and will be broadcast on the Horry County Government website as well as the Government Access Channel (Spectrum/Time Warner channel 1301 or Horry Telephone Cooperative channel 14).

**IMPORTANT NOTICE CONCERNING PUBLIC COMMENT**

Members of the public will have an opportunity to provide public comment via telephone on the items having public hearing. **You must sign up in advance to speak on public hearing by noon on Tuesday, May 5, 2020.** You can sign up by calling Pat Hartley in the Council Office at (843) 915-5120, or by emailing hartleyp@horrycounty.org. You can also provide written comments to be provided to each Council member at the same email, hartleyp@horrycounty.org.

Public Hearings that are scheduled for May 5 include:

The following Ordinances to approve the request to amend the official zoning maps:

- **Ord 29-2020** Chris Barnhill, agent for J2CK Investments LLC
- **Ord 30-2020** Paul & Judy Himmelsbach
- **Ord 31-2020** Dennis Allan, agent for Eureka Jordan
- **Ord 36-2020** Gerald Gore
- **Ord 37-2020** Spartina Land Surveying, agent for Hartland Properties LLC
- **Ord 38-2020** Earthworks Group, agent for WCH Properties II, LLC
- **Ord 39-2020** Venture Engineering, agent for KTAD Holdings LLC
- **Ord 40-2020** Earthworks Group, agent for MC & WKM LLC
- **Ord 41-2020** John Thomas, agent for James Paul Rowe
- **Ord 42-2020** DRG LLC, agent for Jane Edge
- **Ord 43-2020** Worldview Ministry International, dba North Strand Housing Shelter
- **Ord 44-2020** David Marlowe

**Ordinance 34-2020** to amend the FY 2020 budget ordinance so as to recognize various revenue and expenditures in the General, Fire, Beach Renourishment, and Capital Improvement Projects funds.

The Public Input segment that is held at the beginning of each meeting has been suspended. It will be reactivated when the County can again accommodate the public in Council Chambers.
G. CONSENT AGENDA

1. Third Reading – Ordinance 16-2020 approving & authorizing the county administrator to sell an approximate 2-acre parcel of undeveloped property located within the Cool Springs Industrial Park. (Favorable, Administration Comm)

2. Third Reading – Ordinance 17-2020 approving & authorizing the county administrator to sell an approximate 3.65-acre parcel of undeveloped property located within the Cool Springs Industrial Park. (Favorable, Administration Comm)

3. Third Reading – Ordinance 23-2020 amending the FY 2020 budget ordinance so as to recognize various revenue & expenditure in the waste management recycling fund. (Favorable, Administration Comm)

4. First Reading – Ordinance 45-2020 to amend the zoning ordinance to establish the Mining Floating Zone and standards thereof. (NOTE: The County intends to hold public hearings with respect to this rezoning action on June 4, 2020 in front of the Planning Commission, and on June 16, 2020 at Second Reading of this Ordinance by County Council.)

5. Resolution R-44-2020 authorizing the county administrator to submit amendments to the US Department of Housing & Urban Development 2019-2020 Annual Action Plan to allocate supplemental funds toward Emergency Solutions Grant Covid-19. (Not reviewed by Administration Committee)

6. Resolution R-45-2020 to adopt and submit the Horry County HOME Consortium Housing & Community Development 2020-2021 Annual Action Plan to the US Department of Housing & Urban Development. (Not reviewed by Administration Committee)


8. Community Rating Services Hazard Mitigation Progress Report. (For information only, no action needed)

9. Board Appointments: Reappointment of Burnett Owens to the Planning Commission (Mr. Vaught); appointment of Pamela Dawson to the Planning Commission (Mr. Loftus); appointment of Robert Ziegler to the Parks & Open Space Board (Mr. Loftus)

H. PRESENTATIONS / RESOLUTIONS

10. Resolution R-43-2020 declaring the cancellation of Spring Bike Rally activities in the unincorporated area of the county, and directing the administrator to take all action in accordance therewith.

I. READING OF ORDINANCES

11. Second Reading and Public Hearing on the following Ordinances to approve the request to amend the official zoning maps:
   - Ord 29-2020 Chris Barnhill, agent for J2CK Investments LLC (Mr. Hardee)
   - Ord 30-2020 Paul & Judy Himmelsbach (Mr. Hardee)
   - Ord 31-2020 Dennis Allan, agent for Eureka Jordan (Mr. Allen)
   - Ord 36-2020 Gerald Gore (Mr. Worley)
   - Ord 37-2020 Spartina Land Surveying, agent for Hartland Properties LLC (Mr. Worley)
   - Ord 38-2020 Earthworks Group, agent for WCH Properties II, LLC (Mr. DiSabato)
   - Ord 18-2020 Venture Engineering, agent for KTAD Holdings LLC (Mr. Servant)
   - Ord 39-2020 Steve Alger, agent for The Jackson Companies, Sayebrook PDD Amendment (Mr. Crawford)
   - Ord 40-2020 Earthworks Group, agent for MC & WKMLLC (Mr. Crawford)
   - Ord 41-2020 John Thomas, agent for James Paul Rowe (Mr. Bellamy)
   - Ord 42-2020 DRG LLC, agent for Jane Edge (Mr. Prince)
   - Ord 43-2020 Worldview Ministry International, dba North Strand Housing Shelter (Mr. Prince)
   - Ord 24-2020 David Marlowe (Mr. Prince)
   - Ord 44-2020 Mickey Wayne Howell (Mr. Allen)
12. Second Reading and Public Hearing – **Ordinance 34-2020** to amend the FY 2020 budget ordinance so as to recognize various revenue and expenditures in the General, Fire, Beach Renourishment, and Capital Improvement Projects funds.

13. First Reading – **Ordinance 27-2020** to approve the request of Rigoberto Lomeli, Jr. to amend the official zoning maps. (Mr. Prince) *Planning Commission recommends disapproval.*

J. **MEMORIAL DEDICATIONS:**

K. **UPCOMING MEETINGS** – Dates/times subject to change:

<table>
<thead>
<tr>
<th>Council Meetings</th>
<th>I&amp;R Committee</th>
<th>Public Safety Committee</th>
<th>Administration Committee</th>
<th>Transportation/EDC Committee</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 5 &amp; 19, 6pm</td>
<td>May 26, 9am</td>
<td>May 12, 9am</td>
<td>May 26, 2pm</td>
<td>May 12, 2pm</td>
</tr>
</tbody>
</table>

L. **EXECUTIVE SESSION:** To receive legal advice relating to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege.

*Vote, if any, on matters discussed in Executive Session.*

**ADJOURN**