



Horry County Council

Johnny Gardner
Chairman

Harold Worley
District 1

Bill Howard
District 2

Dennis DiSabato
District 3
Vice Chairman

Gary Loftus
District 4

Tyler Servant
District 5

Cam Crawford
District 6

Orton Bellamy
District 7

Johnny Vaught
District 8

R. Mark Causey
District 9

Danny Hardee
District 10

Al Allen
District 11

Patricia S. Hartley
Clerk to Council

(843) 915-5120
(843) 915-6120 Fax

The March 16th Council Meeting will take place in-person and will be broadcast on the Horry County Government website as well as the Government Access Channel (Spectrum/Time Warner channel 1301 or Horry Telephone Cooperative channel 14).

IMPORTANT NOTICE CONCERNING PUBLIC COMMENT:

Members of the public will have the opportunity to provide comments via telephone on items that are scheduled for a public hearing. Speakers must sign up prior to 3:00 p.m. Tuesday, March 16th, 2021, by contacting Pat Hartley at (843) 915-5120, or by email hartleyp@horrycounty.org. Written comments submitted to the same email address will be accepted and provided to council members.

Public Hearings that are scheduled for March 16th include the following:

Ordinance 22-2021 to amend the Future Land Use Map of the Imagine 2040 Comprehensive Plan for PINS 29716040004 and 29716040003 from Rural to Rural Communities.

Ordinance 23-2021 to amend the FY2021 Budget Ordinance so as to recognize various revenue and expenditures in the Debt Service and Capital Improvement Projects funds.

Ordinance 24-2021 authorizing the issuance and sale of not exceeding \$3.5 million General Obligation Bonds, Series 2021A, or such other appropriate series designation, of Horry County; fixing the form and details of the bonds; authorizing the county administrator or his lawfully-authorized designee to determine certain matters relating to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto.

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- A.** Call to Order Johnny Gardner, Chairman
B. Invocation Mr. Crawford
C. Pledge of Allegiance Mr. Causey
D. Public Input (**Suspended until further notice**)
E. Approval of Agenda Contents
F. Approval of Minutes: Regular Meeting, March 2, 2021
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G. CONSENT AGENDA

1. Third Reading – **Ordinance 21-2021** to approve the request of Venture Engineering, agent for C&R Builders, to amend the official zoning maps. (Mr. Hardee)
2. First Reading on the following Ordinances to approve the request to amend the official zoning maps:
 - Ord 25-2021** G3 Engineering, agent for Bear Paw LLC (Mr. Howard)
 - Ord 26-2021** Daniel Stacey, agent for SC Conference of International Pentecostal Holiness Church Inc. (Mr. Howard)
 - Ord 27-2021** G3 Engineering, agent for Roy Todd (Mr. Bellamy)
 - Ord 28-2021** Juli Cochran, agent for Anthony Cochran (Mr. Bellamy)
 - Ord 29-2021** Lennar Carolinas LLC, agent for Dr. Hal Holmes, Jr. (Mr. Vaught)
 - Ord 30-2021** Chris Barnhill, agent for Lloyd Blease Jordan (Mr. Allen)
3. First Reading – **Ordinance 31-2021** to amend the Future Land Use Map of the Imagine 2040 Comprehensive Plan from Scenic and Conservation to Rural Communities for a portion of PIN 18600000038.
4. Resolutions dedicating the roads and drainage into the county road system at the following locations: (Favorable, I&R Comm)
 - Resolution R-22-2021** Bella Vita Phase 2A3
 - Resolution R-23-2021** Bella Vita Phase 3A1
 - Resolution R-24-2021** Berkshire Village Amenity
 - Resolution R-25-2021** Berkshire Village Block 16
5. **Resolution R-26-2021** approving the addition of a road to the comprehensive road improvement plan for Council District 4 for Year 23. (Favorable, I&R Comm)
6. Resolutions declaring a service weapon as surplus property and making it available to a retiring police officer: (Favorable, Public Safety Comm)
 - Resolution R-27-2021** Officer Edward Gordan
 - Resolution R-28-2021** Officer Maurice Jones
 - Resolution R-29-2021** Officer Craig Hutchinson
7. District Board Appointments: Gus Hardee to the Board of Assessment Appeals (Mr. Vaught); Melvin Spain to the Parks & Open Space Board (Mr. Bellamy)

H. PRESENTATIONS / RESOLUTIONS:

8. Presentation recognizing the Horry County Phone Bank. (Kelly Moore/Randy Webster)
9. **Resolution R-30-2021** requesting the assistance of the county's local congressional delegation in amending FEMA ICC Regulatory Coverage Limit from \$30,000 to \$60,000. (Mr. Crawford) (Favorable, Public Safety Comm)

I. READING OF ORDINANCES:

10. Third Reading – **Ordinance 20-2021** to amend the Zoning Ordinance pertaining to the Garden City Overlay. (Mr. Servant)
11. Third Reading and Public Hearing – **Ordinance 22-2021** to amend the Future Land Use Map of the Imagine 2040 Comprehensive Plan for PINS 29716040004 and 29716040003 from Rural to Rural Communities. (Mr. Hardee)
12. Second Reading and Public Hearing – **Ordinance 23-2021** to amend the FY2021 Budget Ordinance so as to recognize various revenue and expenditures in the Debt Service and Capital Improvement Projects funds. (Favorable, Administration Comm)

13. Second Reading and Public Hearing – **Ordinance 24-2021** authorizing the issuance and sale of not exceeding \$3.5 million General Obligation Bonds, Series 2021A, or such other appropriate series designation, of Horry County; fixing the form and details of the bonds; authorizing the county administrator or his lawfully-authorized designee to determine certain matters relating to the bonds; providing for the payment of the bonds and the disposition of the proceeds thereof; and other matters relating thereto. (Favorable, Administration Comm)
14. First Reading – **Ordinance 32-2021** to approve the request of Venture Engineering, agent for Patricia Graham, to amend the official zoning maps. (Mr. Worley) **Planning Commission recommends disapproval.**

J. OLD / NEW BUSINESS:

15. At-Large appointment to the Myrtle Beach Air Force Base Redevelopment Authority – **One Seat**
Vote by Ballot for one of the following nominees:
Robert Guyton (Mr. Loftus)
Blaine Garren (Mr. Crawford)
Brandon Skipper (Mr. Howard)

K. MEMORIAL DEDICATIONS:

L. UPCOMING MEETINGS – Dates/times subject to change:

<u>Council Meetings</u>	<u>I&R Committee</u>	<u>Public Safety Committee</u>	<u>Administration Committee</u>
Apr 6 & 20, 6pm	Apr 13, 2pm	Apr 13, 9am	Mar 30, 2pm

M. EXECUTIVE SESSION: (If necessary)

ADJOURN