

PUBLIC SAFETY COMMITTEE MEETING



May 10, 2022
County Council Conference Room
2:00 p.m.

Members:
Danny Hardee, Chairman
Mark Causey
Cam Crawford
Johnny Vaught

AGENDA

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| I. | Call to Order | Danny Hardee |
| II. | Invocation and Pledge of Allegiance | Johnny Vaught |
| III. | Public Input | |
| IV. | Review and Approval of Agenda Contents | |
| V. | Approval of Minutes – March 8, 2022 | |
| VI. | Public Hearing – Fireworks Prohibited Zone- | Randy Webster |
| | 1. One Ocean Place – 1990 N. Waccamaw Drive | |
| VII. | Resolutions | |
| | 1. Declaring A Service Weapon as Surplus Property
And Making it Available to a Retiring Police Officer-
Chip Squires. | Sheriff Thompson |
| | 2. Authorizing the Fifteenth Circuit Solicitor’s Office to
Accept, if Awarded, the South Carolina Department of
Public Safety Juvenile Justice Program Grant Not To
Exceed \$66,085.00 | Jimmy Richardson |
| | 3. Authorizing the Fifteenth Circuit Solicitor’s Office to
Accept, if Awarded, The South Carolina Department of
Public Safety Office of Highway Safety and Justice Programs
Project Safe Neighborhoods Grant Program \$123,787.00 | Jimmy Richardson |
| | 4. A Resolution Authorizing the Horry County Police
Department to Submit and Accept, if Awarded, the
U.S. Department of Justice’s Cops Hiring Grant Not to
Exceed \$8,664,837.55. | Chief Hill |

5. Adjusting Maximum Charges Allowed for Towing and Wrecker Services Pursuant to SEC. 12.5-128 of the Horry County Code of Ordinances.

Justin Wyatt

VIII. Discussion Items

1. Department Budget Overview
2. FY23 Coroner Budget
3. FY23 Public Defender Budget
4. FY23 Solicitor budget
5. FY23 Sheriff / Detention budget
6. FY23 911 budget
7. FY23 Fire budget
8. FY23 Police budget
9. Department Reports
 - a. Police
 - b. Fire/Rescue
 - c. Animal Care Center
 - d. Emergency Management
 - e. E9-1-1
 - f. Sheriff's Office
 - g. Detention Center

Randy Webster
Robert Edge
Ron Hazzard
Jimmy Richardson
Sheriff Thompson
Renee Hardwick
Chief Tanner
Chief Hill

- IX. Announcements – Next Meeting June 15, 2022, (Wednesday) 2:00 p.m.

- X. Executive Session (If needed)

- XI. Adjourn