

TRANSPORTATION COMMITTEE AGENDA

October 3rd, 2019 –2:00 P.M.

County Council Conference Room

Members:

Paul Prince, Chairman

Gary Loftus

Johnny Vaught

Tyler Servant

- I. Call to Order..... Paul Prince
- II. Invocation
- III. Public Input
- IV. Review and Approval of Agenda Contents
- V. Approval of Minutes – September 11th, 2019
- VI. Resolutions
- VII. Ordinances
 - A. Airport**
 - Republic Parking Shuttle Contract
- VIII. Committee Discussion
 - A. Airport**
 - MYR FAA Grant Project & Update
- IX. Old Business/New Business
- X. Executive Session
- XI. Adjourn

Approved _____
Paul Prince, Committee Chairman

Approved _____
Steve Gosnell, County Administrator

ATTACHMENTS: Airport Department Reports (for information only)